

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. VIVEKANAND PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130302
3	SCHOOL CODE (IF APPLICABLE)	70339
4	COMPLETE ADDRESS WITH PIN CODE	ALAMPUR HAUZ SARAI ESSAR AGRA ROAD ETAWAH UTTAR PRADESH, ETAWAH , UTTAR PRADESH - 206001
5	PRINCIPAL NAME	DR ANAND MUNI
6	PRINCIPAL QUALIFICATION	M.Sc. M.Ed. Ph.D. F.N.C. F.S.E. Sc.
7	SCHOOL EMAIL ID	70339@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9412284999

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://stvivekanand.com/pdf/mandate/Ex-04619-2021-Grant-Letter-b-1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://stvivekanand.com/pdf/mandate/Society-Reg-b-2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://stvivekanand.com/pdf/mandate/NOCb-3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://stvivekanand.com/pdf/mandate/COPIES-OF-RECOGNITION-CERTIFICATE-UNDER-RTE-ACT-2009-AND-IT-S-R

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://stvivekanand.com/pdf/mandate/Building-Safety-b-5.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://stvivekanand.com/pdf/mandate/Fire-Safety-b-6.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://stvivekanand.com/pdf/mandate/Self-Certificate_DEO%20Certificate-b-8.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://stvivekanand.com/pdf/mandate/Water-and-Sanitary-Condition-b-7.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://stvivekanand.com/pdf/mandate/FeesStructure-2023.pdf
2	ANNUAL ACADEMIC CALENDER	https://stvivekanand.com/pdf/mandate/School-Calendar%2023-24-c-2.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://stvivekanand.com/pdf/mandate/LIST-OF-SCHOOL-MANAGEMENT-COMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://stvivekanand.com/pdf/mandate/School-Uniform.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://stvivekanand.com/pdf/mandate/School-Uniform.pdf
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR ANAND MUNI
2	TOTAL NO. OF TEACHERS	197
	PGT	69
	TGT	66
	PRT	45
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	YES
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	YES

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	457	447	97.81	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	424	358	84.43	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	32612.2581
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	120 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 46
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	35
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=YI48_GBgyak&feature=youtu.be